**A Study of Galatians**

*Lesson 3: Gal 2:1-10 –* The Jerusalem Conference

**The Truth of the Gospel Preserved – 2:1-10**

***Galatians 2:1-10***

***1***Then after fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with [me.]   ***2***And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.   ***3*** Yet not even Titus who [was] with me, being a Greek, was compelled to be circumcised.   ***4***And [this occurred] because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage), ***5*** to whom we did not yield submission even for an hour, that the truth of the gospel might continue with you.   ***6***But from those who seemed to be something – what-ever they were, it makes no difference to me; God shows personal favoritism to no man -- for those who seemed [to be something] added nothing to me.   ***7***But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as [the gospel] for the circumcised [was] to Peter   ***8*** (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles),   ***9***and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barna-bas the right hand of fellowship, that we [should go] to the Gentiles and they to the circumcised.   ***10***[They desired] only that we should remember the poor, the very thing which I also was eager to do.

1. 1:1-2 - Paul and Jerusalem
2. 2:3-5 – Titus – A Test Case
3. 2:6-10 – Nothing to Add to Paul; The Right Hands of Fellowship

**Questions:**

1. What was Paul’s main point in chapter 1 concerning his apostleship?

2. On the issue of circumcision, how did Titus’ situation differ from Timothy’s in Acts 16?

3. What ‘grace’ is Paul referring to (vs.9)?